

The Ordination
of
Anne Russell Zobel
to the
Sacred Order of Priests

Wednesday, December 17th, 2025
6:00 p.m.

The Episcopal Church of the Epiphany
Norfolk, Virginia

A note about today's service:

The ministry of the Church...is the ministry of Christ, its chief shepherd and high priest. The ordained ministry is Christ's gift to his Church, and in their life and ministry, bishops, priests and deacons are called to speak in Christ's name and build up the Church of which he is the head. In this way the whole body of the Church is ordered in faithful response to the Lord's summons to share his work. This ordering of the Church's ministry has been shaped under the guidance of the Holy Spirit through the processes of human history, and the Episcopal Church has maintained the threefold order of bishop, priest and deacon. Within that threefold order, bishops are ordained in historic succession (that is, in intended continuity from the apostles themselves). This is a sign of the Church's care for continuity in the whole of its life and mission and reinforces its determination to manifest the abiding characteristics of the Church of the apostles. This is not to deny that other Christian traditions have an authentic concern for apostolicity or that they intend to express apostolic continuity in other ways, but some such sign of apostolic continuity is required for the full, visible unity of the Church.

Holy Orders help shape the Church around Christ's incarnation and work of redemption, handed on in the apostolic charge.

- The ministry of deacons is focused in being heralds of the kingdom and in bringing before the servant Church the needs of the world.
- The ministry of priests (who continue to exercise diaconal ministry) is focused in calling the Church to enter into Christ's self-offering to the Father, drawing God's people into a life transformed and sanctified.
- The ministry of bishops (as they embody the ministry of both deacon and priest) is focused in the apostolic responsibility of proclaiming and guarding the faith, of presiding at the sacraments, of leading the Church's prayer and of handing on its ministry, as they share with their fellow bishops in their apostolic mission.

The Church's ordained ministry is **apostolic**; that is, it is sent to enable the Church to fulfill its vocation to mission, to witness to the resurrection and to preach the good news of salvation in all the world. It keeps the Church faithful to the teaching of the apostles, and finds fresh ways to proclaim and express that apostolic faith as it has been handed on in each generation.

The Church's ordained ministry is **catholic**, that is, universal in time and space. When an ordained priest presides at the Eucharist and at Baptism, pronounces God's absolution and blesses God's people in God's name, and when bishops confirm and ordain in a particular place, these are actions not only of a particular local Christian community, but of the whole Church.

The Church's ordained ministry is **holy**, set apart for its particular calling. The holiness of life that is required of the Church's ministers is 'a wholesome example' of godly life to the flock of Christ. The Church is so ordered that the Holy Spirit may sanctify our sinful lives and direct our faltering steps, as we are being made ready to come into God's presence.

The Church's ordained ministry is **one**; one with the Church of the apostolic age; one in faith and doctrine: and one in continuous ministry wherever it has been established. In Christ we are all baptized into one body, and the diversity of gifts of the many members of that body is recognized as essential both in building up the body and in ministering to God's people in his name. The Church's ordained ministry articulates and serves the Church's unity.

In each of these aspects of the Church's ministry, Christ's mission is the fundamental and unifying reality. Christ's ministry and mission turn the Church outwards towards the world that God so loved that he sent his only Son. And they prepare the Church for that goal and end of all things, when Christ himself will present to God, a world made perfect by his work, when all his people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit.

- Adapted from the Church of England

Preludes

"Be Thou My Vision"

arr. Sharon Foxwell

"Lord of All Hopefulness"

Paul Manz

The Entrance Hymn #400

"All Creatures of Our God and King"

Lasst uns erfreuen

All stand and join in singing.



1 All crea-tures of our God and King, lift up your voic - es, let us
 * 2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 * 3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 * 6 And e - ven you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623;
 adapt. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

The Opening Acclamation

Bishop Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presentation

The Presentation of the Ordinand for the Priesthood

The bishop and people sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinand, saying

Presenters Susan, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Southern Virginia, we present to you Anne Russell Zobel to be ordained a priest in Christ's holy catholic Church.

Bishop Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

The Declaration of the Ordinand for the Priesthood

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

The ordinand responds

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

All stand. The Bishop says to the people

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Anne Russell Zobel for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Is it your will that Anne be ordained a priest?

The People respond **It is.**

Bishop Will you uphold her in this ministry?

The People respond **We will.**

Bishop In peace let us pray to the Lord.

All kneel as able.

The Litany for Ordination

S 390

The litany consists of four staves, each with a key signature of one flat (B-flat) and a common time signature. Each staff is divided into two parts: 'Cantor' and 'People'. The lyrics are: 'God the Fa - ther, Have mer - cy on us.', 'God the Son, Have mer - cy on us.', 'God the Holy Spir - it, Have mer - cy on us.', and 'Holy Trini - ty, one God, Have mer - cy on us.' The musical notation uses a five-line staff with a treble clef and a flat sign. The Cantor's part is indicated by a solid black bar on the staff, and the People's part is indicated by a solid black bar on the staff. The lyrics are written below the staff, with hyphens indicating syllables that span across two notes.

Cantor *People*

We pray to you, Lord Christ. Lord, hear our prayer.

Cantor

For the holy Church of God, that it may be filled with truth and love, and
be found without fault at the Day of your Coming,

People

we pray to you, O Lord. Lord, hear our prayer.

Continuing

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Sean, our Presiding Bishop, Susan, our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Anne, chosen priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That Anne may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For her family, members of her household and community, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

The Ministry of the Word

The First Reading

Numbers 11:16-18, 24-25

The people sit.

Reader A reading from the book of Numbers.

So, the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; Bring them to the tent of meeting, and have them take their place with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself. So, Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people and placed them all around the tent. Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 132:8-19

Remain seated. The psalm is spoken responsively by whole verse.

- 8 Arise, O Lord, into your resting-place,*
you and the ark of your strength.
- 9 **Let your priests be clothed with righteousness; ***
let your faithful people sing with joy.
- 10 For your servant David's sake,*
do not turn away the face of your Anointed.
- 11 **The Lord has sworn an oath to David; * in truth, he will not break it:**
- 12 "A son, the fruit of your body *
will I set upon your throne.
- 13 **If your children keep my covenant and my testimonies that I shall teach them,***
their children will sit upon your throne for evermore."
- 14 For the Lord has chosen Zion; *
he has desired her for his habitation:
- 15 **"This shall be my resting-place for ever; ***
here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, * and satisfy her poor with bread.
- 17 **I will clothe her priests with salvation, ***
and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.
- 19 **As for his enemies, I will clothe them with shame; ***
but as for him, his crown will shine."

The Second Reading

Ephesians 4:7,11-16

The people remain seated.

Reader A reading from Paul's letter to the Ephesians.

But each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness and deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, and to Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth and building itself up in love.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn "In the name of Christ we gather"

Voices Found #99

All stand and join in singing. The full hymn with music is located on page 24 of this program.

The Gospel

Matthew 9:35-38, 10:1

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few, therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus; summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Charles Lane Cowen

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Examination

All are seated except the ordinand, who stands before the Bishop.

The Bishop addresses the ordinand.

My Sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sister, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life and that of your family, and household, and community in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer Amen.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer Amen.

The Consecration of the Priest

All now stand except the ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop.

The Consecration Hymn

"Veni Sancte Spiritus"

WLP #832

The full hymn with music is located on the following page.

People ***Veni, Sancte, Spiritus. Veni, Sancte, Spiritus.***

Cantor Come Holy Spirit, from heaven shine forth, with your glorious light.
Veni Sancte Spiritus.

People ***Veni, Sancte, Spiritus. Veni, Sancte, Spiritus.***

Cantor Come from the four winds, O Spirit, come breath of God;
disperse the shadows over us, renew and strengthen your people.
Veni Sancte Spiritus.

People ***Veni, Sancte, Spiritus. Veni, Sancte, Spiritus.***

Ve - ni San - cte Spi - ri - tus.

Cantor

1. Come, Ho - ly Spir - it, from heav - en shine forth

with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2. Come from the four winds, O Spir - it, come breath of God; dis -

perse the shad - ows ov - er us, re - new and strength - en your

peo - ple. Ve - ni San - cte Spi - ri - tus.

Translation: Come, Holy Spirit.

A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration.

The Prayer of Consecration

O God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his

gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Anne; fill her with grace and power, and make her a priest in your Church.

The Bishop then continues

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond **Amen.**

The new priest is now vested according to the order of priests.

The Bishop gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

The Peace

The new Priest then says to the Congregation

The peace of the Lord be always with you.

People **And also with you.**

The Presbyters present greet the newly ordained, who then greets family members and others, as may be convenient. The Clergy and People greet one another.

The Holy Communion

The Offertory

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

The offering today is received for Anne's discretionary fund. This fund will help her minister to those who are in need.

Offertory Anthem

"Then shall the righteous shine forth"

Elijah Op. 70 No. 39

Felix Mendelssohn

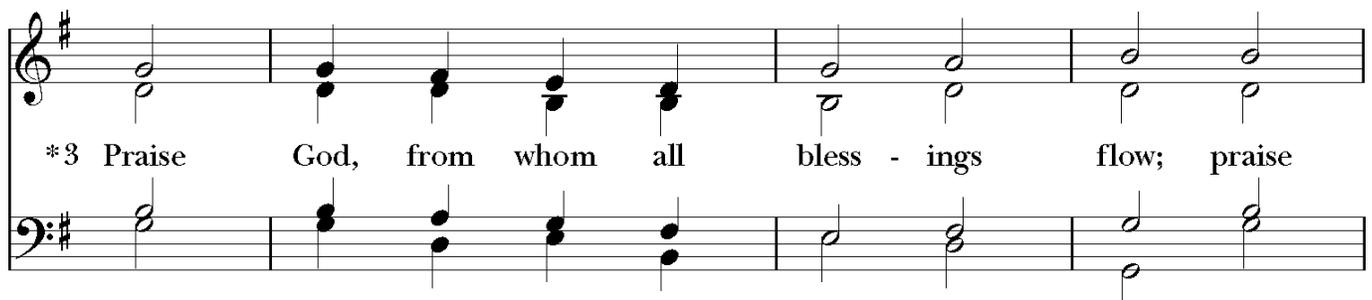
James Coaxum, Tenor

Presentation Hymn

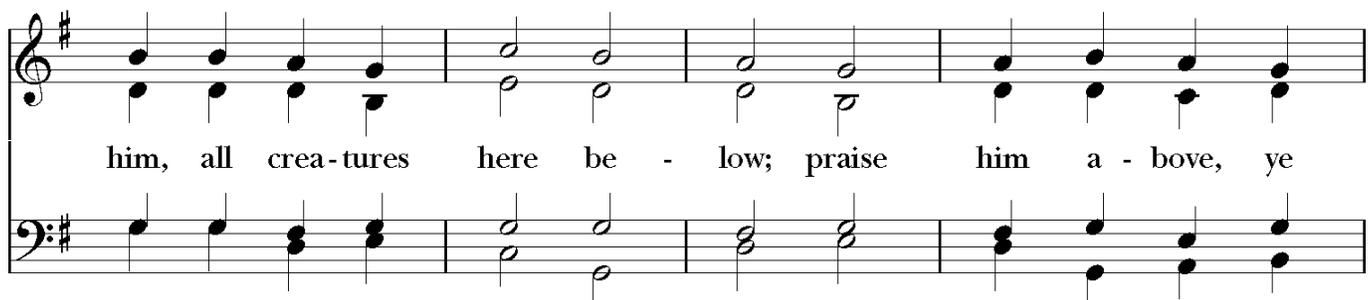
The Doxology

Hymn #380 v. 3

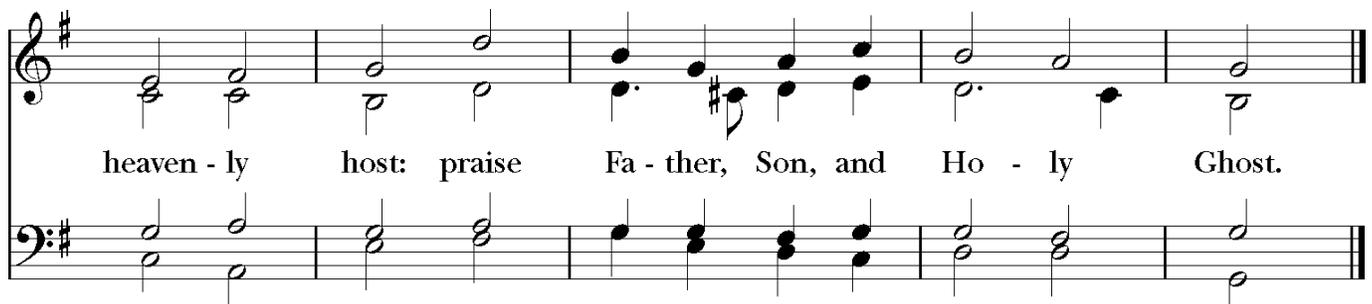
Please join in singing.



*3 Praise God, from whom all blessings flow; praise



him, all creatures here below; praise him above, ye



heaven-ly host: praise Father, Son, and Holy Ghost.

Holy, holy, holy Lord

Sanctus

S 125

Please join in singing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Words of Institution

The People stand or kneel. The Bishop continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Epiiclesis

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

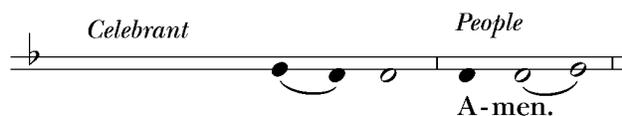
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Marshall, John, Colton and Nicole, who are with us in spirit, and Jean, Kelly, Mary and Bill, who are in the nearer presence of Jesus Christ.

And grant that we may find our inheritance with the Blessed Virgin Mary, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



The Lord's Prayer

As our Savior Christ has taught us, we now pray

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Fraction Anthem

"Be known to us"

WLP #875

Please join in singing. The music is located on page 25 of this program.

Cantor or Choir

The disciples knew the Lord Jesus in the breaking of the bread.

Congregation

The disciples knew the Lord Jesus in the breaking of the bread.

Cantor or Choir

The bread which we break, alleluia,
is the communion of the body of Christ.

Congregation

The disciples knew the Lord Jesus in the breaking of the bread.

Cantor or Choir

One body are we, alleluia, for though many, we share one bread.

Congregation

The disciples knew the Lord Jesus in the breaking of the bread.

Then is said

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore, let us keep the feast. Alleluia.

The Invitation

Facing the people, the Celebrant says

The Gifts of God for the People of God.

Communion Hymns

Please join in singing the following hymns as you are able.

The music is located on pages 27, 28 and 29, respectively, of this program.

"We the Lord's People" (vs. 1,2 & 4)

Hymn #51

"All Who Hunger"

Wonder, Love and Praise #761

"Circle the Table"

Voices Found #85

The Post-Communion Prayer

In place of the usual post-communion prayer, the following is said

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Anne may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Blessing

The Bishop then asks the new priest to bless the people.

The new Priest says

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

Let us go into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Recessional Hymn "Lord you give the great commission"
Please join in singing. The music is located on page 30 of this program.

WLP # 780

Postlude "Postludium III"

Ron Boud



Heartfelt thanks to all who assisted, attended, or participated.

<i>Bishop</i>	The Right Reverend Susan B. Haynes
<i>Canon</i>	The Reverend Dr. Carla McCook
<i>Deacon</i>	The Reverend Dana Van-Vliet-Pullin
<i>Element Bearers</i>	Dave Zobel, Palmer Rutherford, Jr, Claire (Sinter) Russell
<i>Presenters</i>	The Very Rev. Dr. Stanley Sawyer, The Very Rev. Ashley Urquidi, Dr. Caryl Felty - All Saints' The Very Rev. Stewart Tabb - Church of the Ascension The Rev. Dr. Jacqueline Soltys - Church of the Good Shepherd The Rev. Charles Lane Cowan - St. Andrew's Jim Fisher, Mike Diaz, Lynn Pipis - Church of the Epiphany
<i>Preacher</i>	The Reverend Charles Lane Cowen
<i>Vesting</i>	The Rev. Dr. Connie Jones, The Rev. Marie Kirk-Clunan, Claire Russell
<i>Acolytes</i>	Ariel Fernandez, John Childers
<i>Lay Readers</i>	Domonique Bennett, Laura Horne Garegnani
<i>Organist</i>	The Rev. R. Scott Foxwell
<i>Pianist</i>	Mrs. Sharon Foxwell
<i>Soloist</i>	James Coaxum
<i>Choir</i>	Joan Feret, Mary Peterson Scheible, Marcia Cronin, Joanna Feret, Mary Evelyn Scheible, James Coaxum, Jerry Cronin
<i>Interior Ushers</i>	Kevin Lapointe, Nancy Reynolds, Kathy Moore
<i>Exterior Ushers</i>	Mike Diaz, Charles Hassell, Carter McRee, Tommy Gilleland
<i>Program</i>	Mary Evelyn Scheible

Voices Found is a supplemental hymnal published in 2003 by Church Publishing intended to add to our sacred repertoire - music *written by, for, or about women* - for a fuller representation in liturgy.

Sequence Hymn

"In the name of Christ we gather"

Voices Found # 99



1 In the name of Christ we gath - er, in the name of
 2 Sons and daugh-ters of the Spi - rit these are called to
 3 In the min - is - try of preach-ing may the word spring
 4 Now with - in this sol - emn mo - ment we in - voke the
 5 Word of joy, en - liv - ening Spi - rit, more than lov - er,



Christ we sing! Ce - le - brate new vows, new prom - ise
 teach and care, called as were the first dis - ci - ples,
 in - to life, in the time of doubt and chal - lenge
 power of God by the hands laid on in bless - ing
 par - ent, friend, born in Je - sus, born in Ma - ry,



of a life's whole of - fer - ing, here or - dained to
 com - mon - wealth of Christ to share, by the bread and
 may its truth af - firm be - lief, in the day of
 be there strength to take the load, be there faith - ful -
 born in us, that love ex - tend, grow with - in your



lead God's peo - ple at the gos - pel's beck - on - ing.
 wine and wa - ter sac - ra - ments of grace de - clare.
 pain and dark - ness heal the hurt of guilt and grief.
 ness in lov - ing, be there cour - age for this road.
 chos - en ser - vant, life of God that has no end!

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Fraction Anthem: Be Known to Us

Wonder, Love and Praise # 875

Cantor or Choir

Be known to us, Lord Je - sus, }
The dis - ci - ples knew the Lord Je - sus } in the

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
 ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
 The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
 Je - sus }

(Verses 1, 2 and 4 only)



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
 2 This is the Lord's house, home of all his peo - ple, school for the
 3 This is the Lord's day, day of God's own mak - ing, day of cre -
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,
 take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
 ha - ven for the wea - ry; all find a wel - come.
 sign of hea - ven's ban - quet, day for re - joic - ing.
 his own life im - par - ting, food ev - er - last - ing.

Communion Hymn "All who hunger gather gladly" Wonder Love and Praise # 761



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

1 Cir-cle the ta - ble, hands now ex - tend. Wel-come a stran - ger,
 2 See on the ta - ble, set in Christ's name, signs of the suf - fering
 3 Eat and be thank - ful, lift up your praise. God has for-giv - en

greet a new friend. O - pen your cir - cle, let it ex - pand.
 love ov - er - came: cup of sweet wine and loaf of fine bread.
 your self-ish ways. Go from the ta - ble, go forth to share

1. 2. 3.
 Wel-come God's child-ren from far a - way lands.
 All things are rea - dy so come and be fed.
 with your new neigh-bors the love you found there.

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Recessional Hymn "Lord, you give the great commission"

Wonder, Love and Praise # 780

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty. }
 clos - er in com - mun - i - ty. }
 share your chil - dren's lib - er - ty. } With the Spir - it's
 to a just so - ci - e - ty. }
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.



*Church of the Epiphany
Norfolk, Virginia*

Facebook live feed



Program

